

# BRANCH APPOINTMENTS 2010/2011

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I agree to being nominated to serve on the following EV Committee(s)

Nominee

\_\_\_\_\_

Name

\_\_\_\_\_

Signature

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## ***Discipline Committee***

Eventing

Dressage

Show Horse

Showjumping

## ***Board Sub-Committee***

NCAS

Schools

Barastoc Horse of the Year

Young Rider of the Year

## ***EV Delegate to***

Victorian Olympic Committee

WPNEC

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Proposed

Seconded

\_\_\_\_\_

Name

\_\_\_\_\_

Name

\_\_\_\_\_

Signature

\_\_\_\_\_

Signature

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EFA Membership Number

\_\_\_\_\_

EFA Membership Number

Nominations must be received by the EV Office no later than:

**4:30pm on 8<sup>th</sup> November 2010**